**Teaching Plan**

**(Aug-Dec 2022)**

**Teacher- Caroline Patton  Lectures: 2 per week**

**Shared with Shashwat Lectures: 2 per week**

**COURSE OBJECTIVE**

This course aims to enhance the skills of students to understand and use techniques employed by social scientists to investigate social phenomena. With emphasis on formulating research design, methods of data collection, and data analysis, it will provide students with some elementary knowledge on how to conduct both, quantitative and qualitative research.

**COURSE LEARNING OUTCOMES:**

This course facilitates an understanding of key concepts involved in social research such as choosing a research question, formulating research designs, sampling framework, developing a hypothesis, using the various methods of data collection. It also encourages the students to use these concepts practically in the field set up which enables them to test the permutations and combinations of various approaches and techniques.

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| **Techniques of Social Research (SEC)** | **Time Frame** | **Caroline** |
| * 1. Steps of Social Research   Bryman, A. 2009, Social Research Method: Oxford University Press, Chapter 1 | 11/2 week (Aug 26th to 16th Sept) |  |
| * 1. Formulating Research Design   Bryman, A. 2009, Social Research Method: Oxford University Press, Chapter 2 | 2 week (Sept 20th to Oct 7th ) |
| * 1. Concepts and Hypothesis   Goode and Hatt. 1952: Methods in Social Research: New York: Chapters 5 & 6 | 2 weeks (Oct 11th to 28Octth ) |
| * 1. Sampling Methods   Bryman, A. 2009, Social Research Method: Oxford University Press, Chapter 7 | 2 week (Nov 1th to Nov 18th ) |
| * 1. Ethics in Research   Amir Marvasti,2004. Qualitative Research in Sociology, London: Sage Chapter 7 | 1 week (Nov 22th to Dec 2nd ) |
| **Data Collection (Weeks 5-8)**  2.1 Primary Sources  Amir Marvasti,2004. Qualitative Research in Sociology, London: Sage Chapter 3 | 2 weeks (Dec 6th to 23nd ) |  |
|  |  | **Shashwat** |
| **2.2 Secondary Sources**  Bryman, A. 2009, Social Research Method: Oxford University Press, Chapter 21 | 11/2 week (Aug 26th to 16th Sept) |  |
| **3.Data Analysis**  3.1 Content Analysis  Amir Marvasti,2004. Qualitative Research in Sociology, London: Sage Chapter 5 | 2 week (Sept 20th to Oct 7th ) |  |
| * 1. Narrative Analysis   Amir Marvasti,2004. Qualitative Research in Sociology, London: Sage Chapter 5 | 2 week (Nov 1th to Nov 18th ) |
| * 1. Statistical Analysis   Gupta, S.P 2007. Elementary Statistical Method, Sultan Chand and Sons | 1 week (Nov 22th to Dec 2nd ) |
| **4. Research Project** |  |  |

**Methodology of Teaching: PPT+Lectures**

**Class Test – 1st Test second week of October**

**2nd Test first week of November**

**Project- End of November**

**Teaching Plan**

**(July -Dec 2022 )**

**Teacher: Caroline Lectures: 2 per week**

**Tuet 2 per week**

**Shared with Kulbir (Lecture 1 per week) and Shashwat (lecture 2 per week)**

**Objective**

The course introduces students an apt understanding of religion from a sociological perspective. It also offers a holistic, empirical and comparative view of religion in India and its role in modern society

**Learning Outcomes**

The course enables them to understand religion from cultural, social, symbolic and comparative perspective, thereby learn to respect for religious pluralism and cultural relativism

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| ***Discipline Specific Electives(DSE)***  ***Religion and Society*** | **Time Frame** | Teachers |
| **Understanding Religion:**  1.1 **Sociology of Religion: Meaning and Scope** |  | Caroline |
| 1.1.1 Béteille, A. 2002. *Sociology: Essays on Approach and Method*. OUP: New Delhi, pp134‐150. | 4 weeks (July 20-Aug 10th) | Caroline |
| 1.1.2 Berger. 1967. *The Sacred Canopy*. Garden City: New York, pp175‐186. | 2 weeks (Aug 15th -24th) | Caroline |
| **1.2 Sacred and Profane**  1.2.1 Durkheim, E. 2001. *The Elementary Forms of the Religious Life.* Carol Cosman (trans). Oxford: Oxford University Press, pp 25‐46; 87‐100; 153‐182. | 4 weeks (Aug 29-Sept-21) | Caroline |
| **1.3 Religion and Rationalization**  **1.3.1** Weber Max. 1905. *The Protestant Ethic and the Spirit of Capitalism*, New York: Free Press, pp 39– 50. |  | Kulbir Kaur |
| **1.4 Rites of Passage**  1.4.1 Gennep A. V, 1960. *Rites of Passage*. London: Routledge and Kegan and  Paul, pp 1 ‐ 14; 65‐70; 74‐77; 85‐90; 101‐107; 116‐128; 130‐ 135&141‐ 165. |  | Kulbir Kaur |

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| **2. Religion in India:** |  |  |
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| 2 weeks (Aug 15th -24th) | Shashwat |
| 3 weeks (Sept 26th to oct 12th ) | Caroline |
| 2.3. Robinson, R. 2003. ‘Christianity in the Context of Indian Societyand Culture’ in Das Veena (ed.), *Oxford Indian Companion to Sociology* *and Social Anthropology*, OUP: New Delhi, pp. 884‐ 907. | 4 weeks (oct 17 to Nov 9th ) | Caroline |
| **3. Secularism and Communalism**  3.1. Hefner, R.W. 1998. Multiple Modernities: Christianity, Islam and Hinduism in a globalizing age. Annual Review of Anthropology, 27 (1) pp83-104 | 4 weeks (Aug 29-Sept-21) | Shashwat |
| 3.2 Chadwick, Owen. *The Secularization of the European Mind in the Nineteenth Century*. Cambridge: Cambridge University Press, 1975, pp 1-20. | 3 weeks (Sept 26th to oct 12th ) | Shashwat |
| 3.3 Madan, T.N. 1991. ‘Secularism in its Place’ in T. N. Madan, T.N. (ed.) *Religion in India.* New Delhi : OUP, pp 394 ‐413. | 4 weeks (oct 17 to Oct27th ) | Shashwat |
| 3.4 Keddie, N.R, 1998. The Religious Politics: Where, When and Why do “fundamentalism”appear? Comparative Study in Society and History, 40 (4) pp.696-723 | 2 weeks (Oct.28-Nov.11) | Shashwat |

**Methodology of Teaching: PPT+Lecturer**

**1nd Class Test –Last week of Sept**

**2nd Test 2nd week of Oct**

**Project -Last week of Sept**